



## Minutes: General Meeting

### **Area 3 Council PTA Minutes**

January 17, 2017

Archer High School Theatre- 2255 New Hope Road, Lawrenceville, GA 30045

The meeting was called to order by Area 3 Council President, Jeff Jackson at 7:22 pm

#### **In attendance:**

District 12 Secretary Taiwannika Walker; Area3 Council President: Jeff Jackson ;  
Area 3 Vice President: Carole Stephens and Area 3 Council Secretary: Irma Mobley

**Not Present:** Area 3 Council Treasurer: Kay Gordon

**Special Guests:** Sgt Kannigiser and Sgt Sutton from Gwinnett County Police Gang & Drug Task Force

*(Quorum was met for this meeting)*

#### **Approval of Minutes:**

The minutes were read from 09/22/2016 meeting and approved on this date with 2 Amendments. Jeff Jackson motioned the minutes at 7:32 p.m.

#### **Treasurer Report: Jeff Jackson**

- Report was read by Area 3 Council President Jeff Jackson
- Beginning Balance as of 09/22/2016: \$3,476.71 Ending Balance as of 01/17/2017: \$11,142.51
- **No Budget Report Available for Ratification.**
- Motion for budget review approval was made by District 12 Secretary: Taiwannika Walker and Joy Nails from Archer High School Local Unit.

#### **Reflections Report:**

- Reflections: Carole Stephens reported that 2016/2017 school year had 1,088 entries.
- Venue for Reflections Award Ceremony is to TBD. Date will be March 19, 2017. Winners will be notified by mail.

#### **New Business:**

- Amendment to implement change to Article 7 Section 6 of Bylaws was approved by general meeting attendees to replace the time to serve on board to 2 years instead of 1 year.

- Nominating Committee was selected at this time. It will consist of the following: Taiwannika Walker, Irma Mobley and Khalifah Kennedy. Names were approved as mentioned. Committee is to meet at least 3 times and select Officers carefully. Also Committee will serve for a 6-8 week terms. Term will be up in May.
- Appreciation dinner will be held in May 9<sup>th</sup> 2017 and venue was proposed as Millcreek High School.
- Scholarship Information will send out by Jeff Jackson.

## **Announcements**

### **Next Meeting**

02/01/2017 @ 6:30 p.m. (tentatively) Location: Cooper Elementary

Motion to adjourn was made at **7:39 p.m.** and was passed unanimously.